

# Hodgeman County Land Rush Application

## How Does it Work

1. Application must be received at Hodgeman County Economic Development, 500 Main, PO Box 121, Jetmore KS 67854
2. Applications received by the 20<sup>th</sup> of the month will be reviewed on the first Wednesday of the following month.
3. Committee will review application for details.
4. Applicant will be interviewed by committee.
5. Application is presented to governing entity.
6. Governing entity makes final decision.
7. Funds transferred after final inspection of completed home.

## Residential Requirements

- A) 1100 square feet living area excluding basement
- B) Three bedroom
- C) Two car attached garage
- D) All new construction
- E) Set on a poured concrete foundation(i.e. crawl space or basement)
- F) Compliance with most recent Uniform Building Codes and National Electric Codes
- G) Overhang of 18 inches and minimum of 5-12 pitch roof
- H) Any interested person(s) must file an application with the governing committee.
- I) Application must include pre-approval letter from your lender or show financial ability.
- J) From the date of application, construction shall be completed within 18 months.
- K) The committee may require such information from time to time as it deems appropriate, including but not limited to, plans for the house to be constructed.
- L) All applicants must be interviewed by the governing committee.
- M) Lot selection will be on a first come first serve basis.
- N) Construction area must be of adequate size for home. Min. 75 ft by 140 ft.
- O) All enforce covenants and easements must be followed for the location.
- P) No Mobile or titled homes are eligible for project.
- Q) Any cost associated with preparing the lot or accessing utilities or services will be the responsibility of the home builder.
- R) Application must be received prior to construction start.

**Applicant & Co-Applicant Information**

Name of Applicant: \_\_\_\_\_

Current Address \_\_\_\_\_

Current City, State, Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Employment: \_\_\_\_\_

Co-Applicant: \_\_\_\_\_

Current Address \_\_\_\_\_

Current City, State, Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Employment: \_\_\_\_\_

Beginning construction date: \_\_\_\_\_

Final completion date: \_\_\_\_\_

**Proposed Building Site**

Legal Description: \_\_\_\_\_

Size: \_\_\_\_\_

Address: \_\_\_\_\_

Have you purchased the land at the time of application? \_\_\_\_\_

**Information on Home:**

Square Feet: \_\_\_\_\_

Number of Bedrooms: \_\_\_\_\_

Type of Garage: \_\_\_\_\_

Foundation or Basement: \_\_\_\_\_

Pitch of Roof: \_\_\_\_\_

Name of Contractor: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**Items to Submit with Application:**

1. Pre-approval letter from Lender or evidence of financial capability
2. Diagram/Floor Plan of Home

This application is the first step in this Hodgeman First Program. Pending house location, the review committee shall review each application and make recommendations to the Hodgeman County Board of Commissions, the Jetmore City Council or the Hanston City Council. Residential requirements will be mandatory as part of this process. At any time, further documentation may be required to be provided to ensure proper review. It is understood that nothing is awarded until final approval from the proper governing entity (Commissioners or Council).

I understand these qualifications and I hereby sign below to signify my desire to apply under the Hodgeman County Land Rush program.

\_\_\_\_\_  
Applicant  
Date \_\_\_\_\_

\_\_\_\_\_  
Co-Applicant  
Date \_\_\_\_\_

[www.hodgemancountyks.com](http://www.hodgemancountyks.com)

For additional information concerning this application, please call:

Mindy Cure (620) 623-2363

Jeff Hillman (620) 357-1309